

The Rule of the Devil's Partners

→ This particular year we have come

~~To encourage understanding that we are~~

operating dependent upon ~~the~~ productivity
rain. No matter how techniques develop
advances we are in our equipment in our

teach me to do my duty in our profession
of sacerdotal office, without ~~the~~
God's assistance, heavens will rain,
famines and pestilence to banish earthly
fields. But God in his boundless kindness
will see a sparing to the dependent cry
unto him and manifest his power.
In our passage today we God's having

Richness expressed) in the lives of ~~farmers~~ farmers. I liked them farmers because of the agricultural emphasis in their actions, and knew that farmers ~~were~~ ^{expressed}

dependent upon God in their occupations and classes it started with an "F" class lower than the bourgeoisie, because it is not as self-expressive as the others so there we must understand the following three principles

First I remember reading this passage from the first time our my reaction to the manuscript below was 32 to 33. (Read this) I could not get the image out of my mind of Bugs Bunny in this one man hand out fit with a big horse drawn carriage and a thousand all ages playing real hard and happy and their all so suddenly

Geringe Längen, durch Stücke, von welchen Stücken alle Thiere waren ersehen. Greatandville soll auf einer anderen Seite

...all through this passage, reminders of the Rule...I have learned something (p 310) it is that God is

not like our feelings, fellow No. 161 on the phone. Might go
S. B. Counter to Barroness vs 33-34a We
trust banks + reserves to insulate us from disaster

But no bank is secure from God. No strength can be

or boy to
employment or health care out of God's reach.
He turneth. "Elughed to Ahau" [to the Lord God Blue]

cline. We don't like the idea of Sonny (Gee), but the fact [but the fact] he's Gee

C. Bonniness to Beijing vs 35 - If it is
equally true the other way... On the rule of

Cœdiopterus, haemorrhoids, a barren desert of a life.

Our cause is blessed with life & beauty hope

Readings of the Hydrogen (H_2) content of the gas were taken.

but Christ comes on the scene and makes all the difference.

D. Princes to Paupers vs 40 Good things

He wrought the mightiest of men! He bends

and measure their work on title. But firms

the author has done his best to render

Wanderings and leisure in desert wastelands? What

Comments both year September? What trends at

E. Parupero ke Princes V541-What process

expressions were! (See in his might takes the very

-Leverence placed a boy at Hobart, New York, in October

Sixty-ninth verse of the same chapter and verses from the same chapter

Joseph - Pitt - prince - Palace - Prison \Rightarrow all having before

M. Henry's most principles arrived, most the poor despise.

III. The Reason of the Lord's Procedure

A. Just because God has power to perform feats, I do not believe he does them for kicks. He has divine purpose and reasons for His actions. Some are obvious, some are past finding out. Are there any?

B. Resident Sinfulness VS 34 b, 40 dln

34b "I become hungry upon the word" dwell = to sit down, to settle, to remain. God turned a fruitful land to barrenness because wickedness took up residence, it got a foothold in their heart. Esh 4:37 "neither give place to the devil." Sins lookin for a place to settle in a break up goodness (godlessness). Also 1/40 Princes in heart & flesh is pride. Dan 4:30 Nebuchadnezzar "clmet this great Babylon, that I have built for the house of the Kingdom by the might of my power, and for the honor of my majesty."

C. Requeting Soul VS 36+41 Why was the

wilderness and dry spring turned to lush fruitful land?

C. Requeting Soul. Vs 36 it is the hungry soul in vs

41 it is the poor or destitute soul. This is the way of God

Matt 5:3, 6 Blessed are the poor in spirit for theirs is the kingdom of heaven. Blessed are they which hunger and thirst after righteousness, they shall be filled. Is 44:3 I will pour water on them that... Ps 51:17 The sacrifices of God are a broken spirit; a broken and a contrite heart O God, thou wilt not despise.

Luke 14:11 For whosoever exalteth himself shall be abased, and he that humbleth himself shall be exalted. James 4:6, 10 God Resists the proud... Humble yourselves.

My Great Great Grandfather - Cong Meth Preacher

(Always said) something to the effect, All my life I've been

Repeating Cycle VS 39 Notice vs 36-38

every thing is going lovely, the fields are plenty, the fruit is increased, the cattle are many and then

vs 39, it caught me off guard. That's not suppose

to happen to these guys. They were suppose to live

happily ever after. But that's not what happens

with them and that's not usually what happens w/us.

Robert Robinson wrote it best "From the manger God I feel

it prone to leave the God alone." The very next verse speaks

of princes and God's contempt for them. Could it be that

this one, this the heavier soul heart to say "I'll take down

IV. The Rejoicing of the Lord's People

A. All the stanzas of our song of God's loving-kindness, end in a shout of praise and acclamation

VS 36-38

B. ^{Ways people can turn to God} ^{according to this world} ^{can help to be blessed. True}
Rejoice in the Plenty Given Them ^{V53c}
In verse 4, there were a people that wandered in the wilderness.. but now the wandering is out of place to dwell, a city of habitation. This reminds me of the church, busy w/ activity, strong in security, VS 37, there is productive labor, we were created to labor for God, spiritual growth. VS 38 they are blessed and multiply, it is a glorious thing to be alert to life's blessings rather than its ~~crosses~~. There is a former inmate that I talk to.. VS 38 cattle not to decrease. I'm not a prosperity preacher, come to Jesus & get your million, but if we will

C. Rejoice in the Position Granted The

^{Not always} You may not go from green sweater to the company CEO in a week's time, but you can rejoice in your position in Christ, You were once the curse of God, now you are adopted by God, you once were a stranger to His covenants and promises, but now you are a joint heir w/ Joseph Irons asks How High does He set the Poor? above Jesus Christ, the reach of the curse which shall never touch them, above the power of Satan, which shall never touch them above the reign of influence of sin, which shall have no dominion over him above the possibility of being banished from His presence, for "Israel shall be saved in the Lord with an everlasting salvation."

families like a flock - God's blessing is seen in the size of the family, God will multiply His many here. John 10:3 Where do we see the loving-kindness of the Lord I believe we see it in the fact that God not only responds to the repentant cry of the fainting, fallen &

foolish, and the desperate cry of the frazzled but the dependent cry of the former. Mr. Henry: It is a great comfort to see how God manages the children of men as a father does th

V. Since the people

clarity

the place

the place